

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SOCIAL WELFARE DEPARTMENTWD –Caste Verification – Appeal Petition from Bariki Narasappa, S/o. B. Lakshmaiah, Inspector (Economic Offences wing) CID, Hyderabad filed – Filed under Section 7 of Act 176/1993, against the proceedings Dated 8.9.2005 of the District Collector, Kurnool – Appeal Rejected – Orders – issued.

SOCIAL WELFARE (C.V.1) DEPARTMENT

G.O.Ms.No. 213

Dated:20 /11/2008:
Read the following:-

1. Proceedings of the Dist. Collector, Kurnool, Lr.Rc.No.C6/1306/M/04 dated 8.9.2005
2. Appeal Petition filed by Sri Bariki Narasappa, S/o. B. Lakshmaiah, Dated 12.12.2005.

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ORDER:

Sri Bariki Narasappa, S/o. B. Lakshmaiah, Inspector (Economic Offences wing) Crime Investigation Department, Hyderabad has filed an appeal petition before Government against the Proceedings dated 8.9.2005 issued by the Collector & District Magistrate, Kurnool for cancellation of their Scheduled Caste ``Bariki community” caste certificate and submitted the following grounds:-

- 1 After obtaining the case records from the District Collector, Kurnool has stated that the appeal petition filed by Sri Bariki Narasappa, S/o. B. Lakshmaiah against rejection of his claim for issue of Bariki Scheduled Caste certificate to his Children’s by the District Collector, Kurnool, vide proceedings Rc. C6/1306/M/2004, dated 8.9.2005. The Collector, Kurnool has further stated that the applicant Bariki Narasappa is claiming viz. Bariki Sireesha and Bariki Akhilesh as their surnames has been mentioned as Bariki even though the reality they belong to Telugu Vallu Caste (Bestha) which comes under backward class. But Telugu Vallu caste is neither in B.C list nor in S.C list.
- 2 The collector, Kurnool District has further submitted that the file has been sent to Backward Classes Welfare (C2) Department, they have stated that Agnikulakshatriya, Palli, Vadabalija, Bestha, Jalari, Gangavar, Gangaputra, gondola, Vanyakulakshatriya (Vannekapu, Vanneruddla, Pallikapu, Pallireddi, Neyyala & Pattapu) castes are included in the list of BCs under Group-A at Serial No. 1 and Mudiraj, Mutrasi, Tenugollu is also included in the list of BCs under Group-D at Serial No. 19. The Telugu Vallu is not included in the list of BCs.
- 3 The Principal Secretary, (SW) and Chairman of State Level Scrutiny & Review Committee desired to hold hearing on 19.9.2008 at 11.30 AM in his office chambers. The minutes of the S.L.S. & R.C. on appeal of Sri Bariki Narasappa, S/o. B. Lakshmaiah against caste verification details given by the order of the Collector, Kurnool Dist. rejecting the SC claims on 8.9.2005. The CDM, Kurnool after perusing the material papers, the oral and written statements recorded by DLSC and the Statement of Bariki Caste people of Harvi Village recorded on 1.9.2005 determined that Sri Bariki Narasappa is only claiming Bariki caste certificate in favour of his children, but in reality he belongs to the Caste Telugu Vallu (Bestha). Sri Bariki Narasappa who presented himself before the SLSC informed that

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their grand-father lived in Adoni Town and he was a maistry and their family lived in the main village along with other communities. He has also stated that there are large number of Bariki people in Kurnool Dist. and all of them living with other communities without any handicap of untouchability. He could not give the details of his other relatives and their ancestor village except beyond stating that grandfather lived in Adoni (V), Kurnool Dist. and he has submitted the copies of his Intermediate TC wherein his caste is mentioned as Bariki SC and also copies of census that gave the details of Bariki SC caste.

- 4 In this connections, the issue of Bariki people claiming of Scheduled Caste Status in Kurnool District is well documented in Memo.No.578/J1/84-10, SWD, dated 20.8.85, wherein it is stated that different communities in Kurnool Dist. said as Maddi, Kabbera, Gangamakkalu, Telugu and similar communities came to be known as Barikas by virtue of obtaining Barika imams in recognition of their rendering menial services to the Officials visiting the villages. The Bariki in Bellari manual is referred to as Kannari Kabberas, who are village servants, who keep the village choultry clean and perform various other duties. The census report in 1901, the Barikis are referred as Boyas and it also appears to have been revealed during field investigations with groups of people known as Bariki consisting of some with **the Surname Bairiki's** are mainly engaged in Keeping the village and temples clean and acting as priests for temples like Sunkalamma, Pochamma, Ellamma etc. 'Besthas' is also one of these communities with their main occupation being fishing. These groups of people do not suffer from the stigma of untouchability and live in the main village, amongst other caste groups and they are permitted to draw water from public wells.

2. The petitioner has therefore, requested the Government to considered their caste as Bariki, Kurnool District as their relatives are pursued education under Scheduled Caste Bariki caste and got job under Scheduled Caste quota in 1984 all the family members are proved that he belongs to Scheduled Caste Bariki.

3. Government have obtained the remarks & records to the Collector, Kurnool. Further the case was posted for hearing before M (SW) on 16.5.2008. The appellant was attended and submitted his arguments. Further the case was placed before further examination and posted for hearing on 19.9.2008. The appellant was again and submitted his explanation. Before the State Level Scrutiny and Review Committee. The Committee was examined the case in detail and observed the following.

- 1 The appellant claim in the SC social status of Sri Barki Narasappa, S/o. B. Lakshmaiah rejected on 8.9.2005. The Collector, Kurnool after perusing the material papers, the oral and written statements recorded by District Level Scrutiny Committee and the Statement of Bariki caste people of Harvi village on 1.9.2005, determined that the appellant is only claiming Bariki caste certificate in favour of his children, but in reality he belongs to the caste Telugu Vallu (Bestha).
- 2 The issue of people claiming Bariki Scheduled Caste status in Kurnool District is well documented in Memo.No.578/J1/84-10, Social Welfare Department, Andhra Pradesh, dated 20.8.85, it is stated that different communities in Kurnool District said as maddi, Kabbera, Gangamakkalu, Telugu and similar communities came to be known as Barikas by virtue of obtaining barika imams in recognition of their rendering menial services to the officials visiting the villages.

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- 3 In the census report of 1901, the Barikis are referred to as Boyas and it also appears to have been revealed during filed investigations i.e. groups of people known as Bariki consisting of some with surname Bairiki's are mainly engaged in keeping the village and temples clean and acting as priests for temples like sunkalamm, Pochamma, Ellamma etc.
- 4 The facts mentioned in the proceedings of the Collector refereed and also the submission made by Sri Bariki Narasappa during the meeting of SLSC. The appellant Sri Bariki Narasappa does not belong to Bariki SC community even though his surname is Bariki. The appellant belongs to caste Telugu Vallu (Bestha), but not Bariki SC caste and it is concluded that Sri Bariki Narasappa does not belong to Bariki in AP, but he belongs to Telugu Vallu (Bestha) a B.C. community.

4. Govt. after careful examination and in exercise of the powers under Section 7(2) of Act 16/93, the appeal filed by Sri Bariki Narasappa, S/o. B. Lakshmaiah is hereby rejected, upholding the proceedings of Collector, Kurnool, No. Rc.No.C6/1306/M/2004, dt. 8.9.2005

5. The records received from the Collector, Kurnool is return herewith and requested to acknowledge the receipt to Government immediately.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

V. NAGI REDDY,
PRINCIPAL SECRETARY TO GOVERNMENT.

To

Sri B. Narasappa, Inspector of Police/o. Regional Vigilance & Enforcement
Officer, TUDA Plots, R.D Road, Tirupathi-517501.
The Collector & District Magistrate, Kurnool (w.e) Original Record
File bearing No. Rc.C6/1306/M/2004, containing Pages – 317.

Copy to:

The P.S to M (SW)

The P.S. to Principal Secretary (SW)

The Inspector General of Police, (Economic Offences wing) CID, Hyderabad
SF/SCs.

// FORWARDED:: BY ORDER //

SECTION OFFICER